

AFFIDAVIT TO BE FILED BY THE CANDIDATE NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICE OF

Ward No. OB of KOSING NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

(2) My name is enrolled in Ward No- 4 (Name of the Ward No Municipality/ Municipal Corporation), at Serial No. 83 in Booth

212 2 SIIS 60 8

Prakash Kumar Bas
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004

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| return: | | A STATE OF THE STA |
|------------------------------|--------------------------|--|
| O Company Con | Names PAN | The financia Total income year for which the last Income- tax return has been filed Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
| Amil | Kumar Dun ABAPI 4487K | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| | Juin 4608 L | (v) 4,41,370/-2020-21 (i) 4,84,800/-2016-17 (ii) 4,60,860/=2017-18 (iii) 4,98,340/=2018-19 (iv) 3,48,250/-2019-20 |
| S. HOF (If Car Karta/Copa | ment des esses es | (i) 3,83,074/-2020-21 (i) N11 (ii) N11 |
| | ident 1 | (iv) (v) (v) (v) (v) (v) (v) (v) (v) (v) (|
| | | (v) N:1 |

Prakasik Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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| | 5. | Depend | ent 2 | - 98/18/17 | | . (i) | NI |
|---------|-----|---------|----------|------------|-----|-------|-------|
| | | | | | | (ii) | ii NN |
| ON A VA | 12 | | | h!) | Nil | (iii) | Nil |
| | | | 24) H | | 1 | (iv) | Nil |
| | 8 | | | * *** | | (v) | Nil |
| " GOV | •6. | Depende | nt 3 | | | (i) | : Nil |
| | , , | , | | NI1 | N'I | (ii) | NI) |
| | | | | | | (iii) | w;/ |
| • | | | | V. | | (iv) | Nil |
| | | | , | | - | (v) | NII |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | Tai | ole . Mari | |
|--------------------------|---------------------------------------|---|---------|
| FIR No. with name and ad | dress of | Consultation of the consul | |
| Police Station concerned | N.A | . N. | A. N.A. |
| | · · · · · · · · · · · · · · · · · · · | 1 1 2 0 | |
| | .3.1 | 7 10 h = 1 m | |
| , | | 1 | 1 |

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| b) | Case No. with Name of the Court. | N.A. | N.A. | - E |
|-----------|--|-------|------|------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | N.A. | N.A. | N.A. |
| * (a) (d) | Brief description of offence | N.A. | N.A. | N.A. |
| ON TOTE | Whether charges have been framed (mention YES or NO) | N.A. | N.A. | N.A |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A | N.A. | N.A. |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N. A. | N·A. | N.A. |
| | | | ı.` | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) (a) iv | Table | | • |
|--|-------|-------|------|
| (a) Case No. | Nil | W.1.1 | n,'/ |
| (b) Name of the Court | NFI | Nil | N1-1 |
| (c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Nil | N r/ | N; |
| | | • 1 | |

Prakash Rumar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date-16.02.202

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| | | | | · · · · · · · · · · · · · · · · · · · |
|--|--|--|---|---------------------------------------|
| (d) | Brief description of offence for | | * - | , e |
| | which convicted | A gradient patient of the second of the seco | | |
| The state of the s | | $ \mathcal{N}_{i} $ | $\mathcal{N}(\mathcal{N})$ | NI |
| (e) | Dates of orders of | | | / |
| T 18 82 8 3 | conviction | | | |
| 1 2 5 5 5 A | | N | Nil | \mathcal{N}_{Γ} |
| A MEET | Punishment imposed (indicate | | ١ | |
| A 000 | period of imprisonment | | 2.3 | 1000 |
| A CALL | awarded and/or quantum of | W.1 | NIL | Will |
| | the fine imposed) | | | |
| - | | | | |
| (g) | Whether any Appeal has been | Stanton Agent may come a series | | |
| | filed against conviction order (Mention YES or No) | | | |
| | Repeat the above seguence in | N,/ | /V (*) | N/J |
| | respect of each senarate case | | | |
| | of conviction. | | | |
| (h) | If answer to (g) above is YES, | | | |
| | give details and present status | | 111 | M11 |
| | of appeal | IV 1-1 | / / / | |
| (i) | Discharged /acquitted in the | | | |
| (4) | cases(s) | | ~~ 15 1 | |
| | Section of the Act and | I Nil. | N1. | /V// |
| | description of the offence | | | |
| | | | | |
| (j) | The Court Which had taken | Nil | WM | Nr1 |
| (1-) | cognizance Case No | | | 1 |
| (k) | Case No | $ \mathcal{N}_{i} $ | NI | N/1- |
| (1) | Details of Appeal/application | | | Fair |
| | for revision etc. if any filed | | N/1/ | NII |
| | against above order taking cognizance | | | 0.00 |
| | Cognimated | | | CONTRACTOR |
| (m) | Cases(s) is/ are pending | | | |
| (111) | against me which cognizance | | | 1 11 |
| | has been taken by Court | MI | MI | 1011 |
| 2 | Section Act and Description of the offence for which | | | |
| 6 | cognizance | | | |
| | | | | Commence of the second |
| (n) | The Court Which had taken | N/11 | WATER | TANA STATE |
| | cognizance | | | The new design and the |
| | | | 1 | THE TRANSPORT |
| (0) | Case No | 17:11 | Wil | William |
| | | / / / / | | |
| 100 | - | | | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| n d/ all 7 | V VI | 5 | | |

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance

Nil

Nil

Ni

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given:

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| • | S. | Description | Self | Spouse | HUF | Dependent | Depondent | |
|----|-----|--------------|---------------------------------------|--------|------------|-----------|------------|-----|
| | No. | | | , | | -1 | Dependent | |
| | | 1 | | | 5 | | | -3 |
| ٠. | (i) | Cash in hand | | 150000 | H1 F60 = - | | | |
| [| | | 150000/ | 13000 | ~ N() | Wil: | · · · Wili | Nil |
| | | | · · · · · · · · · · · · · · · · · · · | J | | | <u> </u> | · |

Govt. of Crissa Regd. No.: ON-33/2004

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9-5) DETINGER

| ii) | Details of deposit in | Saving | Carthand | | * | | |
|----------|--|---------------|-----------|------|--|--------------------------|--|
| . 1 | Bank accounts (FDRs. | 5.B.1 | Saving | | | | |
| | Term Deposits and all | A/ NO - | A/CNO - | | | | |
| Pop a | other types of deposits | 113836 | 24098 | | | | |
| MA | including saving | 14208 | B-543 | | | | |
| mar o | accounts), Deposits with | Box 1 90 | 9241+ | | | | |
| NO | Relaticial Institutions ,Post | 045/- | | .155 | lin | Nil | Will |
| 31300 | Office (Company A | saving | | Nil | 1011 | maginary of the state of | |
| 02.20 | Office/Current Accounts, | Union Po | unk | | | | |
| | Non-Banking Financial | ME NO - | | | | | |
| 470 | Companies and | 1360/01 | | | u 1000 1000 | | |
| | Cooperative societies and | 524 524 | | | | | |
| | the amount in each such | 824 3.347, | | | | | ¥. |
| 1. | deposit | 2851- | | | | 2 | 1 |
| (iii) | Details of investment in | | | 1 | | | 3 1 2 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | Bonds, Debentures/Shares | | | | | | Nil |
| | and units in | 171 | NI | lin | Wil | lin | 101 |
| , | companies/Mutual Funds | N: | | | | | |
| | and others and the amount. | | | | | | |
| - | Details of investment in | P.P.M | 20.19 | | | | |
| (iv) | NSS, Postal Saving, | | poster | | | | |
| | Insurance Policies and | DY NO - | ALL NO- | | | n(.) | Ni'l |
| ´ | investment in any Financial | 144077 | 94077 | lin | Nil! | Nil | 10.1.1 |
| | instruments in Post office | 3-20600 | 0/2 | | | • | |
| - | or Insurance Company and | B. 200 | | | | | |
| | the amount | | 0001- | | | | |
| · «1. | and the second second | 1 | | | | | |
| (v) | Personal loans/advance | K.C.C. | n K.C.C. | | | n | 1 |
| 1.7. | given to any person or | pax as | 1000 | Mil | Nil | 1. Nil | Ni) |
| - | entity including firm, | 11.000:17 | 1 DAK | IV. | | | |
| | .company, Trust etc., and | bispood | P9,50 | | | | |
| | other receivables from | | 0001- | | | | <u> </u> |
| | debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles such as | | | | | 1000 | Nil |
| , | Jeep, Cars Bus, Trucks Heavy Vehicles (Details of | 4 | | Nil | [hi] | MI | |
| | Mole registration number. | I Als I | nil | 1011 | | | sa na Shiniya i |
| | etc. year of purchase and | 130.3.7 | | | | | |
| | amount I with approx. | | | | | W., | |
| | · présent · · · market · · value | . 21.5 | | | | | |
| | according to you | 1 | | | | | |
| (yii) | Jewellery, Gold, Gold | G701C | | | | l'in | [wi] |
| (314)- | Ornaments Silver and | 1308 | | 1600 | NI) | 1011 | |
| | Silver, Ornaments valuable | PS.58 | N:1 | (iv | | | · · |
| | thing(s) (give details of | 1 A A D'/ ' | 54 22 10 | | | 3.0 | |
| | weight and value with approx. present market | Silve | \bar{x} | • | | | |
| | value according to you | P823 | 8 | | | | .,1 |
| , ,,,,, | - Land | - 0001 | . 3621 | Nil | NI | MI | (in |
| (viii) - | Any. Office assets. Such | 1 | Wil | | 11 July 14 July 15 Jul | | |
| 1 | as value of claims/interest | | | | NII | NS1 | Ni |
| | 1 × 1 | 14,893 | 59 53 | NI | A / / | Part | 1/41 |

Prakasi Kumar Du. Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Data- 15.02.2024

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(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent HUF Dependent-1 Dependent-2 Spouse Self Description SI. -3 No. Morria MORZO Agricultural Land (i) Joi kubhadi 1.5 wyashadi NFI Mil W() Location(s) Survey Themre number(s) 3-Kerika Padas Ý-3.00 1-8-21 Dec. Alga (total measurement Nil Ni W() 11013 in acres) 2.00 Whether inherited Nil. Nil property Nil NO (Yes or No) 23011 217411 Date of purchase in case Nil Nil Nil of self - acquired property 3- 35 4 98 5- 21031 Cost of Land (in case of Nil Nil Nil purchase) at the time of 8 2000/-PS 400001purchase Any Investment the land by wav NII Mi / NII Nil Wil Nil development, construction etc. Approximate Current 11150100/-Nil Wil lin market value PS 700001-Non-Agricultural Land Bagan NI) A.003 MI 1 NI Biriffadas Location(s) Survey Ni NI number(s) 0.20 Area (total measurement 2150 Nil Mil. 525 Nil 111 Nil in sq. ft.) 3600 Whether inherited property Mi) 1,10 117 Nil NO Ni 1 (Yes or No) Date of purchase in case. 114. NI Nil NII Nil of self - acquired property Cost of Land (in case of Will Nil 00000/-Nil purchase) at the time of NIL Wil purchase

Wakash Kumar Dus Notary, Kesinga Govt. of Orissa Rogd. No.: ON-33/2004 Exp. Date- 16.02.2024

3/9-2 25/10 650

| ``` | | | | | | | |
|-----|---|-----------------|-----------------|------|------|-------|------|
| | Any Investment on the land by way of development, construction etc. | Wil | ini | wil. | ~r'∫ | N i | Wil |
| 100 | Approximate current market value | 3,000 | 10/- Nil | nil | 211 | W : 1 | n; ' |
| 2 | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Kesir. Shopn | (ai. | | 711 | Wil | n;1 |
| ٠ | Area (total measurement in sq. ft.) | 1000 | 1,4 | N:1. | 1500 | Nil | nil |
| | Built-up Area (total measurement in sq.ft.) | U, | 13.14 | N; | Nil. | M:1 | Wil |
| | Whether inherited property (Yes or No) | No | N:) | Nil. | wil | Nil | wil. |
| - | Date of purchase in case of self - acquired property | 24.119 | Nil | Nil | NE | Wil. | Nil |
| | Cost of property (in case of purchase) at the time of purchase | N.A | [W. L.] | Nil | N.T. | Nil | hil |
| | Any Investment on the property by way of development, construction etc. | γ. А. | l;n | N;1 | Mil | Nil | Nil |
| | Approximate current market value | 5,000 | 1- | Ni | Nil | Nil. | wil |
| iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | Kesiss wardg | Nil | nil. | w:(| Nil |
| | Area (Total measurement in sq. ft) | N:1 | 0.07 | NI/ | NI | Wil | N1/ |
| | Built up Area (Total measurement in sq. ft.) | Nil | 0.02 | Wil | Nil | NIT | Ni/ |
| | Whether inherited property (Yes or No) | n:1 | yes | Nil | Wil | NII. | Ni |
| | Date of purchase in case, of self – acquired property | n') | 1989 | NI | Nil. | W// | N' |

Prokath Kumar Das Notary, Kesinga Govt. of Orisea Regd. No.: ON-33/2004 Exp. Date- 16.02.202/

2192 25112 650

Cost of property (in case of purchase) at the time of Ν: Nil Wi/ Nil NA. Nil purchase Any Investment on the Nil Wil M.A. Nº 1 NI) land by way of Nil development, construction etc. Nil Nil Approximate current NII 50000 Nil Mil market value Nil Others (such as interest in Nil N.A Nil Nil property) Mil NI Total of current market Nil 5,00000/ Ni value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| | mulviddai and am | | | | Ddom4 1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------|----------------------|--------------------|----------|--|---|-------------------|
| s. | Description | Self | Spouse | HUF | nebengent-r | Dehemmere | |
| No. | | | 54 11 | | | <u> </u> | · |
| /31 | Loan or dues to | | | | • | | |
| . [1] | Bank/Financial | | | # 5 | | , | , , |
| | Institution(s) | | | | 1:20 | NJ) | Ni |
| 1 : | Histitation | Mil | Ni) | Nil | Nil | 1. / / | , |
| | Name of Bank or | 1411 | ' ' ' ' | | | | |
| | Financial Institution, | | | • | | п | |
| 1 | Amount outstanding, | 1 | | 3. | | | |
| 1 | Nature of loan | | | | • • | , , | , |
| 1: | Nature of loan | | | v . | | | |
| · · | | | | | | | |
| | Loan or dues to any | | - 1 | | | | |
| 1 | other individuals/ | | | | | 12. | Nil |
| | entity other than | 4.71 | NIL | NI | NI) | Nil | 1.011 |
| ·· i | mentioned above. | Nil | MIL | | ' | | |
| | 110000 | `` | | | ' ' ' ' | | , 1 |
| • • • • | Name(s), Amount | | | | . // | the interior | |
| | outstanding, nature of | | ' | | , , | | , , . |
| | loan | | | | | | |
| | 10211 | | | | | , " | ' ' ' |
| | 4.7 | | | | | | 0.01 |
| | Any other liability | 1.3 | 100 | 1:50 | 17.10 | N. [] | Ni). |
| 4.5 | | NIL | . M. [] | 17M. | 1011. | | 1 () |
| | | ' | A CONTRACTOR AND A | | A CONTRACTOR OF THE PARTY OF TH | | \``` ; |
| 1 | Grand total of liabilities | 20 mail 1 mail 200 m | | 1 / 11/2 | | | Nil |
| | ALCOUNT CALCAL AT TECHNISTICS | 1.1. | 1/11 | Mil | Nil | /V.1 | 1011 |
| <1 | | MU | 19 1 1 | 1.1.1 | | 1 × 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = | The Parks |
| 151 | · / | | | | | | |
| 1 806 | 22 | | | | | | |

Prekash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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| / | / 440170.4 | | | |
|-------------------|--|---|---|--------------|
| | / (10) Deta | ails of profession or c | occupation: | |
| | OV A | (a) Self (b) Spouse | Agriculture with part time Busine | \$ \$ |
| C | | Self. | of income: 1+1 vation & Businels +ouse wise | |
| 14 | 0840 | (C) Source of incom | ne, if any, of dependents | |
| | | (a)details of contract | propriate Government and any public company or companies | |
| | | (b) details of an in | ts entered by the candidate \mathcal{N} \mathcal{A} . | |
| | • | | cts entered into by spouse | |
| | · g | | cts entered into by dependents | |
| | | (d) details of contra- candidate or spouse | or dependents have interest | |
| 8. | | (e) details of contra spouse or dependent | acts, entered into by Partnership Firms in which candidate or ts are partners | |
| | | (f) details of contra spouse or dependent | acts, entered into by private companies in which candidate or s have share | |
| ٠ ⁱ ٠. | . (11 | l). My educational qu | alification is as under: | |
| ÷. | There, | +3 at | Kesinga mahavidyalaya, Kesinga | |
| • | (Give det | tails of highest School degree course, name | l / University education mentioning the full form of the certificate/ of the School /College/ University and the year in which the course | |
| | Was com | pictou.) | VERIFICATION | |
| | affidavit a | re true and correct to aterial has been conce | named, do hereby verify and declare that the contents of this the best of my knowledge and belief and no part of it is false and caled there from. I further declare that:- | |
| • | | s no case of conviction art A and B above; | or pending case against me other than those mentioned in items 5 | 1 |
| , | (b) I, my s | pouse, or my depende | ents do not have any asset or liability, other than those mentioned in | |
| | items 7 an | d 8,9 above. | this the 6.4 day of March 2022, | |
| | | • | the courtest in many departments. | |
| | Witnesses: | | on StanBi Mahaba | |
| | ·1., | | Acronate of the U. D. 2.2272 | |
| | | | 110:25 ARIPE & SCIENCE 2/95 (25/10) | 600 |
| | 2. | | diemilik erate on eath that the | |
| | | | Since the entices to DEPONENT AND DEPONENT | MAN LA |
| | | | 11 2 3:22 Got typed & Ide | NHUTE |
| | | | Prakasiy Kianar Dus Notary, Kesinga Day of Origina | me |
| | | \$\sigma^2 \cdot = \frac{1}{2} \delta^2 \delta^2 \qquad \$\cdot \cdot \cd | Govt. of Orissa Regd. No.: ON-33/2004 .Regd. No.: 45 03 2024 | 799 |
| | | | Exp. Date- 16.02.2024 | Fe) |
| | The second secon | | | |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

or before a Notary rubble of filled up and no column to be left blank. If there is no Note: 3. All columns should be filled up and no column either "Nil" or "Not applicable" All columns snould be inied up and ite columns snould be information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Prakesh Kun Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.202



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BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI AFFIDAVIT

I Anil Kumar Jain, aged about 53 years, S/o- Late Ajit Prasad Jain, R/o-Village- Kesinga, Ward No- 04, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-03 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and one male child.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

 That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-03, NAC Kesinga.

Verification

ZIR 2 LESTING DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6th day of March 2022.

Identified by me

Advocate Advocate

DEPONENT

Prakash Kumar Dau Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02 2024 Milder Durker Der 101- Frosod Jan Mape Banker

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Prakash Kumar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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